

Wright County Novice Lamb Class

(Complete and turn into the Fair Secretary -
PO Box 125 - by June 15, 2011)

Exhibitor Name _____

Parents Name _____

Address _____

Telephone Number _____

Grade completed in 2010-2011 school year _____

Is lamb also a 4-H or FFA project? _____

If lamb is not a 4-H or FFA project also, will you need information about
check in? _____